

Mandatory Disclosure Format

(The following information shall be displayed by the Institution concerned on its own website for the information of all concerned as per provision of Regulation 7(10) and 8(16) of the NCTE (Recognition Norms & Procedure) Regulations, 2007

1. Details of the institution:

- 1.1 Name of the Institution : **J C Bose Institute of Education and Research**
- 1.2 Date of Establishment: **31/01/2012**
- 1.3 Complete postal address: **Tildanga More**
P.O:- **Budbud**, Block: **Galsi-I**
Tehsil/Taluka: **Budbud** Town/City: **Panagarh** District: **Burdwan**, State:
WestBengal, Pin:- **713403**
- 1.4 Phone : **7585880552**
- 1.5 Fax:
- 1.6 E-mail: **dlf.durgapur@gmail.com**
- 1.7 WebsiteAddress: **www.jcboseedu.org**
- 1.8 Nearest Railway Station: **Mankar Railway Station**
- 1.9 Nearest Town: **Pangarh& Durgapur**
- 1.10 Type of Institution (Boys/Girls/Co-Education): **Co-Education**
- 1.11 Status of Institution (Minority/Non-Minority): **Non-Minority**


2. Management:

- 2.1 Government owned: **N/A**
- 2.2 Govt.aided: **N/A**
- 2.3 Self-financed: **Yes**
- 2.4 University Department: **Burdwan University**
- 2.5 Any other (please specify)

3. Details of the course applied for

- 3.1 Level of the Course: **Full Time**
- 3.2 Name of the Teacher
Education Course: **B.Ed**
- 3.3 Duration of the Course: **2 years**
- 3.3 Whether to be conducted in
face to face or distance mode: **Face to face**
- 3.4 Proposed Intake: **100**
Academic Session from which the course will be
Conducted: **2012-2013**
- 3.5 Details of the Affiliating Body Name: **Burdwan
University**
Address/Tel/Fax No.: **The University of Burdwan, Rajbati, Burdwan - 713 104,
West Bengal, India, Tel-(91)-342-2533913, 2533914, 2533917**

4. Land:

- 4.1 Whether copy of the Affidavit in the prescribed
format has been displayed on the website as required
under Regulation 8(9) of the NCTE Regulations, 2007: 
- Yes**
- 4.2 Land Identification
(Plot/Khasra No.): **1680,1684,1685,1686&1687**
- 4.2 Land Area in sq mt.: **9365**
- 4.2 Whether the Title of the land is on
Ownership basis: **Yes**
- 4.3 Title of the land is on lease
as per law: **N/A**
- 4.4 Duration of the lease **N/A**
- 4.5 Land Use Certificate obtained
for Educational Institution : **Yes**

5.1 Details of proposed/appointed non-teaching staff (Date of birth, Qualification, Professional Qualification, and other relevant information)

6. Building

6.1	Construction of the building is complete	Yes
6.2	Building is yet to be constructed	No
6.3	Building is fire safety-proof	Yes
6.4	Building is disabled friendly	Yes
6.5	Common room for boys&girls are available	Yes
6.6	Date of completion of the Building	31/01/2012
6.7	Covered Area in sq mt.:	1580
6.8	Number of classrooms:	2nos

7. Library:

7.1	The Library has separate reference section/ Journals section and reading room	Yes		
7.2	Number of books in the library	3050	<input type="text"/>	<input type="text"/>
7.3	Total number of educational Journals/periodicals being subscribed	10		
7.4	Number of encyclopedias available in the library	2		
7.5	Number of books available in the reference section of the library			
7.6	Seating capacity of the reading room of the library	40		

Instructional Facilities

8.

8.1	Details of laboratories available(pl attach annexure) : Physics, Chemistry,Psychology.ET Lab and other resource centre available.	
8.2	Arrangement made for practice teaching	yes
8.3	Number and Name of school(s) for practice teaching	10

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9. ✓ **Facilities for games & sports:**

9.1	Own Playground	Yes
9.2	Playground of another institution on sharing basis	N/A
9.3	Gymnasium/Multipurpose hall	Yes
9.4	Facilities for gymnasium	No
9.5	Facilities for athletics	No
9.6	Facilities for Indoor Games	Yes
9.7	Facilities for Outdoor Games	Yes

10. **Other facilities available:**

10.1	Canteen facilities available	Yes
10.2	Medical facilities available	Yes
10.3	Hostel facilities available	No

11. **Bio-Metric**

11.1	Bio-Metric facility available	Yes
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Note: This is the minimum information to be provided. Institutions however may like to add further inputs for information of stakeholders.